
SENATE COMMITTEE ON EDUCATION

S-65 WILL NOT BE HEARD AT THIS TIME

S-70 WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Wednesday, May 31, 2023

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [65](#)

~~BY Picard~~

~~ENTITLED, AN ACT RELATING TO EDUCATION -- RESIDENCE OF CHILDREN FOR SCHOOL PURPOSES {LC897/1} (Requires the department of elementary and secondary education and the DCYF to each pay 50% of the out-of-district transportation costs for children allowed to remain in the school where the child is enrolled at the time of placement.)~~

~~02/01/2023 Introduced, referred to Senate Education~~

~~05/26/2023 Scheduled for hearing and/or consideration~~

Senate Bill No. [70](#)

~~BY Cano, Quezada, Gallo, Kallman, Acosta, Picard, Lawson, DiMario, Euer~~

~~ENTITLED, AN ACT RELATING TO EDUCATION -- THE COLLEGE CRUSADE SCHOLARSHIP {LC267/1} (Provides that scholarships received directly from the College Crusade Scholarship Program would not be considered financial aid pursuant to the Rhode Island Promise Scholarships.)~~

~~02/01/2023 Introduced, referred to Senate Education~~

~~05/26/2023 Scheduled for hearing and/or consideration~~

Senate Bill No. [184](#)

BY Ujifusa, Lauria, Felag

ENTITLED, AN ACT RELATING TO EDUCATION -- TRANSPORTATION OF SCHOOL PUPILS BEYOND CITY AND TOWN LIMITS {LC1959/1} (Removes the towns of Warren and Bristol from school bus district Region III and places Warren and Bristol in school bus district Region V.)

02/16/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [191](#)

BY Acosta, DiPalma, Kallman, Valverde, Euer

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC1227/1} (Assigns additional duties to the commissioner of on postsecondary education, including preparing strategic plan for public higher education provides for equitable distribution of public funds and adopts an outcomes based model.)

02/16/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [491](#)

BY de la Cruz, Rogers, DeLuca, E Morgan

ENTITLED, AN ACT RELATING TO EDUCATION -- LANGUAGE ACADEMIES ACT {LC1876/1} (Establishes language academies for non-English proficient students and also establishes the Rhode Island education revitalization fund to provide funding to the language academies.)

03/07/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [494](#)

BY Gallo, Lombardo, DiPalma, Ciccone

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC2304/1} (Repeals the requirement that the school committee policy manual be kept in the school library, public library and administrative building and require that the manual be available on the school district website.)

03/07/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [495](#)

BY Gallo, Lombardo, DiPalma, Ciccone, Gu

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - PUPIL TRANSPORTATION VEHICLES {LC2320/1} ("Pupil Transportation Vehicle" to be and constructed to seat not more than ten (10) passengers including the operator, rather than the existing limit of eight (8) passengers.)

03/07/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [498](#)

BY Gu, Gallo, Mack, Lawson, Valverde, Lauria

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- ELECTRONIC BOOK LICENSES TO LIBRARIES AND SCHOOLS {LC2346/1} (Requires publishers to provide electronic book licenses to libraries and schools on reasonable terms, when a publisher offers to license electronic books and digital audiobooks to the public in Rhode Island.)

03/07/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [700](#)

(Dept. of Education)

BY Gallo, DiPalma, Ciccone, Pearson, Cano

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE {LC2290/1} (Reduces the number of commissioners on the board of commissioners to no less than fifteen and would add a d/b/a Serve RI designation after commissions name.)

03/22/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [762](#)

BY Goodwin, Gallo, Pearson

ENTITLED, AN ACT RELATING TO EDUCATION -- THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT {LC2309/1} (Amends the local share of education funding to be paid to charter public schools based on a comparison of performance data between the specific school from which the student is coming and the specific charter school that will be receiving the student.)

03/23/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [833](#)

BY Pearson

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC2426/1} (Extends the due date for the district action plan each and every year from September 1 to December 31, and further require that there are no fewer than five (5) school district education reviews annually beginning in academic year 2024-2025.)

03/23/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

Senate Bill No. [851](#)

(Dept. of Revenue)

BY Zurier

ENTITLED, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL {LC2279/1} (Requires that certain quarterly reports required to be filed by district charter schools, mayoral academies and independent charter schools be submitted to the commissioner of elementary and secondary education.)

03/30/2023 Introduced, referred to Senate Education

05/26/2023 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, May 31, 2023, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Brittany Waters
Committee Clerk
222-2381
SLegislation@rilegislature.gov

POSTED: FRIDAY, MAY 26, 2023, 4:08 PM

LAST REVISED: TUESDAY, MAY 30, 2023, 6:24 PM